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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2288**

| SERIAL NUM   | IBER FILING O  |  | 271(c)              | CLASS |                     | GROUP ART UNIT                        |                      |                 | ATTORNEY DOCKET<br>NO. |                       |
|--|--|--|---------------------|-------|---------------------|---------------------------------------|----------------------|-----------------|------------------------|-----------------------|
| 10/595,52  | 10/595,528 02/28/3   |  |                     |       | 062                 | 062 3784                              |                      |                 | 100325.0235US          |                       |
|  | RUL  |  | E                   |       |                     |                                       |                      |                 |                        |                       |
| APPLICANTS John Mak, Santa Ana, CA;  |  |  |                     |       |                     |                                       |                      |                 |                        |                       |
| ** <b>CONTINUING DATA</b> ***********************************                                      |  |  |                     |       |                     |                                       |                      |                 |                        |                       |
| ** FOREIGN APPLICATIONS ************************************                                       |  |  |                     |       |                     |                                       |                      |                 |                        |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/07/2007                                       |  |  |                     |       |                     |                                       |                      |                 |                        |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No                              |  |  | Met after Allowance |       | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS                    |                      | TOTAL<br>CLAIMS |                        | INDEPENDENT<br>CLAIMS |
| Verified and /LUKAS M BALDRIDGE/   |  |  |                     |       | CA                  | 3                                     |                      | 20              |                        | 3                     |
| Acknowledged Examiner's Signature  |  |  | Tnitials            |       | 3, (                |                                       |                      |                 |                        |                       |
| ADDRESS  |  |  |                     |       |                     |                                       |                      |                 |                        |                       |
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| UNITED STATES  |  |  |                     |       |                     |                                       |                      |                 |                        |                       |
| TITLE  |  |  |                     |       |                     |                                       |                      |                 |                        |                       |
| Flexible Ngl Process and Methods   |  |  |                     |       |                     |                                       |                      |                 |                        |                       |
|  | EEEO Authorita haar kaara'aa Daara   |  |                     |       |                     |                                       | ☐ All Fees           |                 |                        |                       |
|  |  |  |                     |       |                     |                                       | ☐ 1.16 Fees (Filing) |                 |                        |                       |
| FILING FEE<br>RECEIVED   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT |  |                     |       |                     | ☐ 1.17 Fees (Processing Ext. of time) |                      |                 |                        |                       |
| 560  | No for following:  |  |                     |       |                     |                                       | ☐ 1.18 Fees (Issue)  |                 |                        |                       |
|  |  |  |                     |       |                     |                                       | Other                |                 |                        |                       |
|  |  |  |                     |       |                     |                                       | ☐ Credit             |                 |                        |                       |
|  |  |  |                     |       |                     |                                       |                      |                 |                        |                       |